



**USWCA CANDIDATE FORM  
2021-2023 CANDIDATE FOR COMPTROLLER**

Candidate: \_\_\_\_\_  
Club Affiliation: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: H \_\_\_\_\_ C \_\_\_\_\_  
Email: \_\_\_\_\_

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**YOUR EXPERIENCE (Expand as needed.):**  
**Curling: Jobs/Positions Held/Experience:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Financial Experience: Bookkeeping/Accounting/Quickbooks/Spreadsheets:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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Please send this form to the individual who is nominating you for the position,  
and also to the Nominating Committee Chair, along with your cover letter.

**Thank you!**

**RETURN BY AUGUST 15, 2020**

TO: Karen Brattesani, Nominating Committee Chair, [karenbrattesani@gmail.com](mailto:karenbrattesani@gmail.com)  
2155 N 128<sup>th</sup> St., Seattle, WA 98133 • 206 276-4142

**PLEASE CONFIRM THAT INFORMATION HAS BEEN RECEIVED**